



# Kansas American String Teachers Association

## Kansas ASTA Middle Level State-Wide Orchestra

Date: Saturday, April 20, 2024

Place: Hutchinson Middle School 8th Grade Attendance Center (Liberty), 14th and Adams, Hutchinson KS

Schedule: 8:00-8:30 Registration; 8:30-10:00 Rehearsal #1; 10:00-10:15 Break;  
10:15-11:30 Rehearsal #2; 11:30-1:00 Lunch; 1:00-2:20 Rehearsal #3  
3:00 Concert

There will be approximately 84 players; 22 first violins, 22 second violins, 16 violas, 14 cellos, and 10 basses. Selection is based on the teacher recommendation and the review of the "paper audition" forms by the player selection committee. Participation is reserved for 7th, 8th, and 9th graders only by the following system:

This group is not an "Honors Orchestra" in the purest sense of the word, but is intended as an opportunity for as many fine players as possible from as many schools as possible to create a "mountain top experience" that can inspire the participants to, in turn, inspire and encourage fellow students in their respective school orchestras.

The 2024 clinician will be **Dr. Rachel Dirks, Kansas State University**

### Music to be used by the 2024 orchestra:

#### String Orchestra Selections

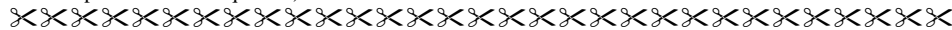
**Selections From Don Quixote Suite** - Telemann arr. Meyer, Alfred Highland Etling , Grade 3, \$55.00

**And So It Goes** - Billy Joel arr. Moore, Hal Leonard, ME, \$45.00

#### Full Orchestra Selection

**The Great Locomotive Chase (Full Orchestra)** - Robert Smith, Alfred, Grade 3.5, \$73.00

(a bit of a challenge for Violin 1 –Dr. Dirks would be happy to adapt as needed, please email [mharbaugh54@gmail.com](mailto:mharbaugh54@gmail.com) if you think an adapted Violin 1 part should be requested)



I would like to be recommended for the **KASTA State-Wide ASTA/KMEA Jr. High Clinic Orchestra in Hutchinson on Saturday, April 20, 2024** I understand that if accepted I am committed to attend the clinic.

Student \_\_\_\_\_

Parent \_\_\_\_\_

Please return the bottom portion of this form to your school orchestra director on or before March 1, 2024



# Kansas American String Teachers Association

## Kansas ASTA Jr. High/Middle School State-Wide Orchestra **Paper Audition Form**

(Please Type or Print)

please check the appropriate line:

- First Violin application  
 Second Violin application  
 Viola application  
 Cello application  
 String Bass application  
 designated alternate #1 application \_\_\_\_\_ instrument  
 designated alternate #2 application \_\_\_\_\_ instrument

Student's Name \_\_\_\_\_ School Name \_\_\_\_\_

School Address \_\_\_\_\_  
street city zip phone

School Orchestra Teacher \_\_\_\_\_ home phone \_\_\_\_\_

Grade in School \_\_\_\_\_ Seat No. \_\_\_\_\_ Section \_\_\_\_\_ No. Players in Section \_\_\_\_\_

Check one: teacher recommends student seating in front\_\_ middle\_\_ back\_\_ of section.  
teacher recommends student for section leader \_\_\_\_

Please list most advanced solos which have been *performed* in public: include specific names of pieces, books, composers.

\_\_\_\_\_

Please list most advanced etudes, solos, etc., *studied*: include specific names of pieces, books, composers.

\_\_\_\_\_

\_\_\_\_\_

Additional Comments:

\_\_\_\_\_

\_\_\_\_\_

Postmark or e-mail attachment by March 1 to:

Mr. Michael Harbaugh, 1322 N. Mill St., Beloit, KS, 67420  
mharbaugh54@gmail.com